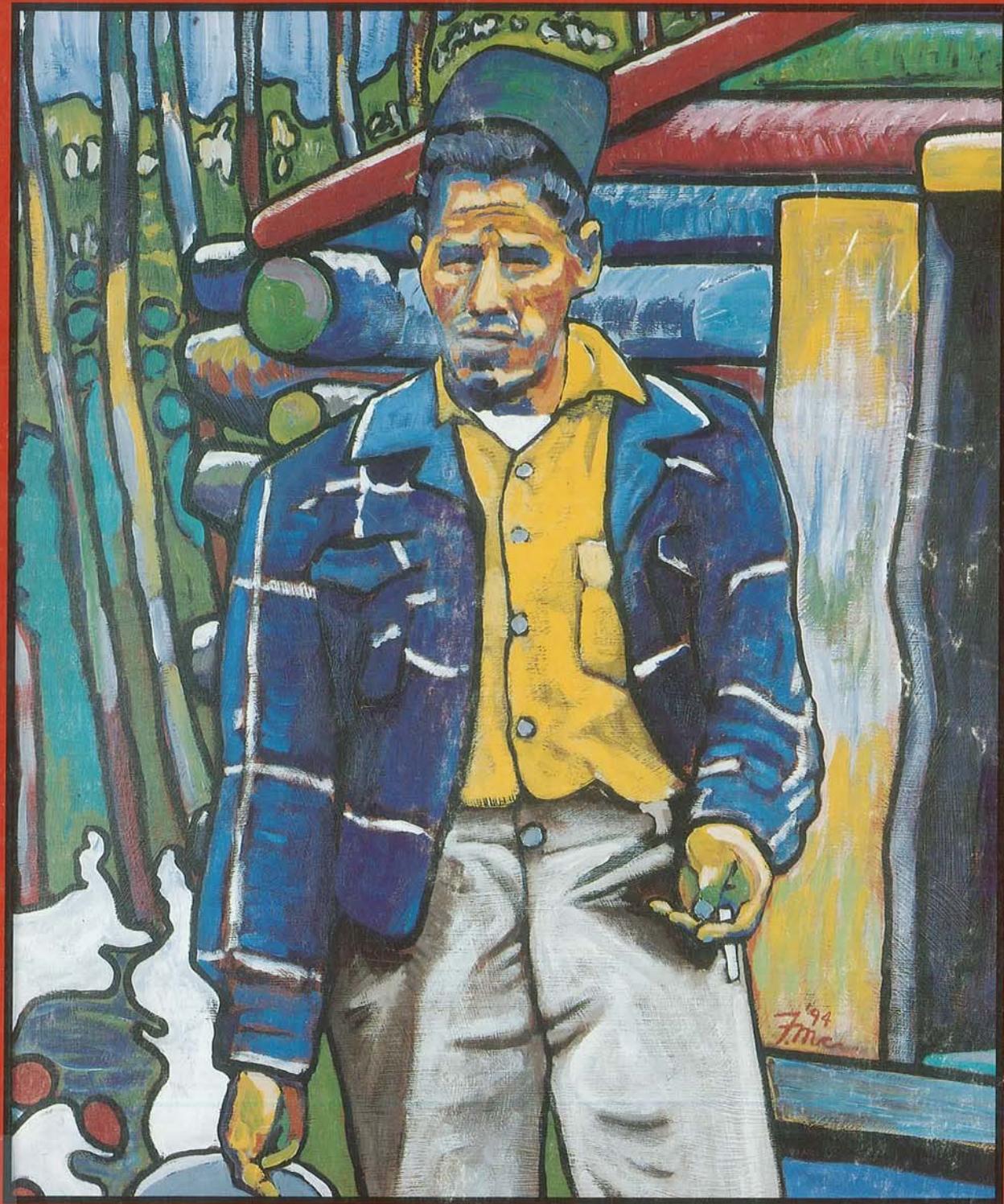


There Is Still Survival Out There



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Fort McKay First Nations

2. Methodology

The Fort McKay traditional land use and occupancy study (TLUOS) used a participatory action research methodology that stressed community control of the project, its conduct and its results. Overall the TLUOS included the participation of the Fort McKay First Nations Chief, Jimmy Boucher, who was succeeded in an election midway through the project by Mel Grandjamb; Lawrence Courtoreille, manager of the First Nation; Fred MacDonald, Cecilia Boucher and Bertha Canter, Fort McKay community trainees; the elders of the community; Alberta Environmental Protection, particularly Gordon Armitage, Forest Superintendent in Fort McMurray and Shirley Nelson, Project Leader, Resource Inventory Section, Edmonton; Canadian Forest Service, particularly Joseph De Franceschi, Chief, Development Coordination, Edmonton; and Terry Garvin, Gordon Hodgson and Mike Robinson of the Arctic Institute of North America (AINA), University of Calgary. Occasional employment was also provided for Raymond Boucher and Willie Grandjambe of Fort McKay who acted as guides to Athabasca River and Gardiner Lakes locations. Altogether the above team used funding from Alberta Environmental Protection and Canadian Forest Service to complete the work. The funding contract was negotiated between the two governments and the Fort McKay First Nations. The work management agreement was negotiated between Fort McKay and AINA, and fund administration was shared between Fort McKay and AINA.

In general terms the methodology followed the participatory action approach outlined in *Mapping How We Use Our Land* (1994) and built on the belief of the project supporters that the elders and current active bush economy participants in Fort McKay wanted to tell their story, to their people, in their own words. Rather than design an intensive interview questionnaire, the three project trainees, Fred MacDonald, Ce-

cilia Boucher, and Bertha Canter, and their trainee, Terry Garvin, conducted open-ended interviews based on a practical list of potential interview questions that suggested categories of traditional land use and occupancy. Special attention was paid to letting the interviewees tell their own stories. Rather than focusing on data the interviewers thought important at all costs, the interviewees were encouraged to tell all the related stories they desired, because this was felt to be more truly the Fort McKay way of passing on knowledge.

The Fort McKay TLUOS was launched with a community meeting on 10 February 1994, attended by the First Nations manager, Lawrence Courtoirille, fourteen community elders, and Terry Garvin of AINA. This meeting was held

to attain project approval from the elders, the primary participants in the project. They agreed to share their knowledge and experience of bush life on the condition that their First Nations would retain unconditional rights to the use of the information. They desired two basic outcomes from the work:

- to provide help with decisions concerning future land use, and
- to help educate future generations of their people, including their current children.

The elders also requested and received a promise of appropriate notice and time to prepare for interviews, a personal copy of the TLUOS final report and unrestricted access to the TLUOS findings. As well, the elders desired and received a modest gratuity for participating in the work, and the promise of a community feast at its conclusion to celebrate the project, view slides and maps, hear a verbal presentation of the findings, and receive their personal copy of the final report.

The second project meeting was held in Fort McKay on 14-15 March 1994, and it served to introduce the process of participatory action research in a workshop format. This gathering included the First Nations manager, Alberta Environmental Protection personnel, the three recently selected community trainee interviewers, trainer Terry Garvin and AINA computer consultant and project document specialist Gordon Hodgson. The meeting covered collection and recording of traditional land use and occupancy information, project management explanations, and roles of the participants. All of the participants acknowledged that they were in training. The responsi-

bility for interview scheduling and the style of interview was assigned to the First Nations trainee interviewers Fred MacDonald, Cecilia Boucher and Bertha Canter; the lead responsibility for project process and methodology was assigned to Terry Garvin. Technical assistance, focusing on map production, was assigned to Shirley Nelson of Alberta Environmental Protection. Lawrence Courtoirille agreed to monitor First Nations funding administration and Terry Garvin agreed to monitor AINA funding administration.

Each interviewer was supplied with maps at this meeting, and the different map scales and other cartographic issues were discussed. The trainee interviewers agreed to supply their own cameras and tape recorders, and paper, film and office supplies were provided out of the project budget. It was agreed that trainee salaries and expenses would be paid directly by the First Nations administration. Same-day reimbursement for local expenses was promised by the First Nations. AINA agreed to reimburse all AINA professional service staff assigned to the project on a monthly basis, and to invoice the First Nations for their work on a regular basis. Alberta Environmental Protection agreed to supply map materials and transportation to areas that were off the beaten track and unreachable by road or river travel.

At this meeting members of the Fort McKay First Nations suggested that the project should be expanded to include the production of 150 copies of the final project report for local distribution, and the expansion of the project area to include Chipewyan Lake interviews as well. Fort McKay assumed responsibility for this and applied to Forestry Canada for the needed additional funding. This request was later approved.

The TLUOS area was also agreed to at this meeting, and corresponded to the Birch Mountain-Firebag River map produced by Alberta Environmental Protection at a scale of 1:250,000 on a Universal Transverse Mercator Projection. It was decided to use 1:15,000 and 1:100,000 scale maps to record the interview data.

After the training workshop was completed, the TLUOS began in earnest. The following steps were undertaken by the trainer and the trainees:

- an initial interview list was drafted. This list began with the oldest people in the community;

• each trainee interviewer selected the persons he or she wished to interview, and added to that list as the project progressed. Two of the trainees had a preference for interviewing people who trapped, hunted, fished, and lived in the area of their own family trapline. One trainee and the trainer agreed to interview anyone else on the interview list;

- a revised interview question list (see pages 9-13) was prepared, giving species level detail for most categories of food, fur and hides. It was soon noticed in the interview process that instead of symbolizing twelve species of ducks on the maps, a single duck symbol would have to do. Different species information was instead recorded in the written interview notes. As far as possible local species names were used;
- all interviews were conducted by appointment with adequate notice. They were always held at the preferred location of the interviewee;

• interview duration was closely monitored at the start of the TLUOS. It was found that two to three hours was the maximum desired time limit by the elders. Additional interviews were scheduled as required;

- each interview (a total of 67 were conducted) was recorded in writing, on the maps, and on tape, and the majority of the interviews were completed by the trainees;
- each interviewee was photographed, if permission to do so was granted. As well, bush artifacts and property (cabins, canoes, trapline equipment) were photographed with permission;

• each interview was recorded as told, in long hand, by the interviewer after it was completed. There was no editing for spelling, grammar or crosschecking for accuracy at this point;

- the hand written record was next typed by the trainer and stored on computer disk. A copy of the word-processed interview was then returned to the trainee, along with a list of comments or questions which sought clarification on points raised in the interview;

• the trainee next determined if a second interview was necessary, and scheduled and conducted it to gain further information for the maps and written record;

- the trainee passed all additional information in writing to the trainer, and it was added by him to the original typed interview;
- the interviews were next edited for clarity, grammar and spelling, and processed in final form. A copy of these interviews was given to the Fort McKay First Nations for archiving;

* as the interviews progressed, ten categories of data were assembled on eight 1:250,000 mylar base maps from the original 1:15,000-1:100,000 interview maps. With each new interview the base maps became busier, and regional use and occupancy patterns more pronounced. The process of painstakingly transferring data from the interview maps to the 1:250,000 scale mylar base maps took four people 16 hours; • by the time the mylar base maps were being assembled (May, 1994), Gordon Hodgson had prepared, on Shirley Nelson's suggestion and assistance, a varied array of sticky-backed silhouettes for all of the data types. The original interview maps relied on coloured dots, and in some cases (e.g., birds) segments of coloured dots, to indicate species, harvest areas, cabins, graves, historic sites and forest cover. The silhouettes greatly improved the appearance of the maps, and the elders especially liked seeing lynx and ducks at harvest areas instead of coloured dots;

• when the mylar base maps were finally ready and all interview data had been carefully stuck in place, they were displayed in the Fort McKay community hall. All of the interviewees were invited to come and review the maps to make corrections or additions, and generally verify the data collection process with their relatives and friends;

* during the period 30 May to 1 June, Fred MacDonald, Raymond Boucher, Cecilia Boucher, Terry Garvin and Mike Robinson made a verification and cabin site inventory trip on the Athabasca River from Fort McKay to Point Brule. This trip enabled the photographing of trapping communities and isolated cabins that fell into disuse after the opening of the Mission Residential School in Fort Chipewyan and the opening of the school at Fort McKay in 1948;

* on 2 July Terry Garvin, Gordon Armitage, Fred MacDonald and Willie Grandjambe conducted a helicopter spot check of the corridor from Fort McKay to Gardiner Lakes and associated cabin and grave sites. These sites were also photographed and recorded on the maps;

- all verification additions and corrections were next added to the mylar base maps, and these maps became the master copies for report preparation, which entailed their photographing, reduction and copying for the final report; and
- the final report was prepared by the AINA project members, with guidance and editorial review by the Fort McKay project administration and the trainees.

While the above process was underway, Terry Garvin drafted regular project progress reports for all participants. Phone, fax and written correspondence kept everyone in-

formed of what was happening and when. Because of the good relations amongst the project partners, political changes at Fort McKay, significant new additions to the project budget (by the Canadian Forest Service), and project staff changes were all handled with a minimum of confusion and a maximum of respect. This TLUOS demonstrated the benefits of teamwork, community desire and focus, and funding agency participation in more than just funding.

The partners agree that most of the TLUOS information available in Fort McKay is now recorded on the 1:250,000 mylar base maps. The elders stress, however, that the maps should still be treated as open, because inevitably someone will come forward with new information. The project trainees, who are now graduate mappers and interviewers have the skills to keep the process open and alive in the community.

It is hoped that the final project report and the maps will now form the basis of the Fort McKay First Nations co-management process for dealing with regional development proponents. When regional land use patterns are understood, it is possible to begin to plan co-management strategies that provide protection for migratory species, conservation areas, heritage sites and rivers, and continued fur and country food harvests. When the TLUOS data are compared with scientific data (e.g., migration routes of big game determined with radio collars and satellite tracking) true co-management analysis is possible, and the best quality conservation decisions can be made in the combined spirit of partnership and stewardship.

Perhaps most important to the elders of Fort McKay is the use of these data for educational purposes in the Fort McKay school and amongst the families of the community. In these pages and maps are a living record of how the bush economy functioned and still functions in the Fort McKay First Nations' traditional land use and occupancy region. It is a proud record of traditional environmental knowledge, lives well lived in the bush and the ongoing presence of opportunity for a life away from cities, megaprojects and bosses. As elder Julian Powder noted, "There is still survival out there."

• Fort McKay First Nations traditional land use **Big game, fur bearers, fish and waterfowl**

— guide for interviewers —

Big Game	bear: black	grizzly
moose		
deer: mule		
elk		
caribou: woodland		
barren land		
buffalo		
Fur bearers		
lynx		
bobcat		
hare		
rabbit		
wolf		
coyote		
marten		
fisher		
fox		
wolverine		
beaver		
muskrat		
otter		
skunk		
raccoon		
badger		
mink		
squirrel:	gray	
	red	
	flying	
weasel	least	
	short-tailed	
	long-tailed	
Fish		
pickerel		
pike (jackfish)		
whitefish		
lake trout		
grayling		
perch		
ling cod		
sucker		
goldeye		
chub		
Waterfowl		
geese:	Canada	
	blue	
	Ross	
	snow	
Ducks:	white-fronted	
	black	
	canvasback	
	mallard	
	pintail	
	redhead	
	teal	
	greater scaup	
	lesser scaup	
	goldeneye	
	scoter	
	ruddy duck	
	merganser	
	grebe	

Fort McKay First Nations traditional land use
Fruit plants and birds
— guide for interviewers —

Fruit Plants	Birds
blueberry	Migratory birds
huckleberry	loon
cranberry	pelican
bog lowbush	cornnorant
highbush	swan
saskatoon	seagull
pincherry	owl
chokeberry	crane
raspberry	eagle
dwarf raspberry	great blue heron
trailing raspberry	
red currant	
black currant	
strawberry	
gooseberry	
rose hip	Upland birds
twisted stalk	grouse:
kinnikinnick (bearberry)	pintail
dogwood (bunchberry)	fool hen
common juniper	ruffed
buffaloberry	ptarmigan
hazelnut	

Fort McKay First Nations traditional land use
Herbs, roots and plants
— guide for interviewers —

Ground fungus	
open sores, skin rash	—
Willow fungus	
air freshener	—
sponge, earache application	—
Rat root	
medicine, sore throat	—
Mint — preserved or fresh	
for tea	—
condiments	—
headache relief	—
Balsam fir tree	
sap: poultice mix	—
needles: poultice mix	—
Seneca root	
medicine-cough	—
Mountain ash	
(roots and inner bark)	—
medicine, muscles	—
for poultice	—
Muskeg plant	
medicine for colic, fever	—
Tree fungus	
transport fire lighter	—
smoke for a bug repellent	—
Skunk sack or hide	
spiritual	—

Fort McKay First Nations traditional land use

Trees and shrubs

— guide for interviewers —

Birch:	firewood	bark for baskets	bark for handicrafts	bark for canoe cover	snowshoe frame	toboggan runners	building material	furniture	firewood	sap for syrup	Tamarack-larch:	(Indian hardwood)	toboggan runners	snowshoe frames	furniture	fence post	medicine-middle layer	White and/or black spruce:	logs-house building	fence railing	firewood	Jackpine	building material	hard instruments-scaper

Fort McKay First Nations traditional land use

Habitat, product location and places

— guide for interviewers —

Willow:	basket weaving	medicine	fruit berries	rat root	sweetgrass	sap, for glue	sap, for sealing	tree fungus	moss	pine cones	craft supplies	hay	artesian water	building material	craft material	art. material	cooking and heating wood	Land, special areas	gardening	leisure	farming	transportation routes	First Nation reserved land	Places:	traditional place names